



July 21, 2023

Mr. Michael Reid  
Chancellor  
The University of Montana - Western  
710 South Atlantic  
Dillon, MT 59725-3598

Dear Chancellor Reid:

This letter serves as formal notification and official record of action taken by the Northwest Commission on Colleges and Universities (NWCCU) at its meeting on June 21-23, 2023, concerning the Spring 2023 Ad Hoc Report of The University of Montana - Western.

**Accreditation**

Accept the Report

**Status of Previous Recommendations Addressed in this Evaluation**

- Recommendation 1: Spring 2021 Mid-Cycle Review - Fulfilled

**Future Evaluations**

- Year 6 - Standard 2 - Policies, Regulations, and Financial Review Spring 2024
- Year 7 - Evaluation of Institutional Effectiveness Spring 2025

NWCCU is committed to an accreditation process that adds value to institutions while contributing to public accountability, and we thank you for your continued support of this process. If you have questions about any of the information in this letter, please contact your staff liaison, Dr. Selena Grace, at [sgrace@nwccu.org](mailto:sgrace@nwccu.org).

Sincerely,

Sonny Ramaswamy  
President

cc: Dr. Anneliese A. Ripley, Dean of Strategic Initiatives  
Ms. Brianne Rogers, Board Chair, Montana University System  
Mr. Clayton Christian, Commissioner of Higher Education, Montana University System